ACI CENTRAL INC.

20 McAULAY COURT CHARLOTTETOWN PEI. C1A 9M7.

PO BOX 53 CHARLOTTETOWN PEI, C1A 7K1. PHONE: 902-566-1975, FAX. 902-566-3133

RECOMMENDATION TO REGISTER - PRESSURE VESSEL DESIGN

To:

Ken Hynes

DATE: 09/16/10

From:

ACI Central Inc.

Manufacturer:

Manufacturer #: PV 005

LaGrange Products 607 South Wayne Street PO Box 658 Fremont. IN 46737

SUBJECT: ACI CENTRAL DESIGN REVIEW

The product described on this form has satisfied the minimum requirements for Review of pressure vessel designs established by the directors of ACI Central at their September 1994 meeting in Moncton New Brunswick. We recommend this Design be registered in your Jurisdiction under;

CRN:M7471.5

UNIT DESCRIPTION	DRAWING NUMBER	SERVICE	DESIGN CODE
Pump Trap	2434-3879 Rev.A	Non lethal	ASME Sect VIII Div. 1

SHEL	LSIDE	TUBE SIDE			
MAWP @ TEMP	MDMT @ MAWP	MAWP @ TEMP	MDMT @ MAWP		
200 psi @ 400F	-20F @ 200psi				

TEST PRE	SSURE: HYDRO: 26	60 psi @ 40	0F	PNEU:	TEST F	PRES	SURE: HY	'DRO: PNEU:	
PART	MATERIAL	DES. t"	ACT. t"	CA"	% EF	RT	PWHT	DIMENSIONS	NOTES
SHELL	SA 516 Gr.70	0.234	0.250	0.063	70			OD": 24"	
HEAD	SA 516 Gr.70	0.201	0.250	0.063	85			OAL" 34"	
COVER S	SA 516 Gr.70	0.500	1.250	0.063	100			W".	
	<u> </u>							H":	
	*							HS FT ² .	

NOTES

- 1- THE RETURN OF THIS FORM, BEARING THE SIGNATURE AND STAMP OF THE JURISDICTION WILL LEGALLY ESTABLISH THE CRN SHOWN ON THIS FORM.
- 2- A COPY OF THE DESIGN BEARING THE CRN WILL BE SENT TO THE MANUFACTURER
- 3- DETAILS INCLUDING SERVICE CONDITIONS WILL BE POSTED ON THE "SILENT INSPECTOR" BULLETIN BOARD
- 4- COPIES OF THE DESIGN AND SPECIFICATIONS ARE AVAILABLE TO ACIC MEMBERS ON DEMAND.
- 5- THIS FORM WILL BE A PERMANENT ACIC RECORD.
- 6- TO REDUCE TURNAROUND TIME TO A MINIMUM FAX YOUR RESPONSE TO 902-566-3133.

ACIC LOG #: 12248
DESCRIPTION:
Pump Trap
24" OD X 34" OAL
ASME U Stamp
National Board Registered

This space is for jurisdictional stamp and signature

ACCEPTED

PROVINCE OF PRINCE EDWARD ISLAND
DEPT. OF PROVINCIAL AFFRIRS

CAN. M7471.59

BATE _

BGILBH/PHESSURE VESSEL BRANCH

Sect. 2.0 - BPV Rev. 1 06/2003